

 **Justice Degree**

* Class President and 2007 Graduate of the National Sheriff’s

Institute in Longmont, Colorado

**LAW ENFORCEMENT EXPERIENCE**

* Began working with the Dale County Sheriff’s Office in 1995
* Dispatcher and E911 Communications – Dale County Sheriff’s Office
* Corrections Officer/Cell Management – Dale County Jail
* Deputy Sheriff/Civil Process Server – Dale County Sheriff’s Office
* Investigator – General, Narcotics, and Violent Crimes – Dale County

Sheriff’s Office

* Currently Sheriff of Dale County, Alabama, 2007
* Advisor Board Member to Criminal Justice Program
* Wallace Community College
* Serving as Executive Board Member to Alabama Sheriffs’ Association
* Currently Chaplain for Alabama Sheriffs’ Association

**AWARDS**

* 2013 Paul Harris Fellowship Award Rotary
* 2013 Victim of Crime Against Leniency Law Enforcement Officer

Of the Year

* Kiwanis Club George Hixson Award
* Vocal Angel House – State Law Enforcement Officer of the Year
* Veterans of Foreign War National Law Enforcement Officer of the Year
* Veterans of Foreign War State Law Enforcement Officer of the Year
* Paul Harris fellowship Rotary International Award
* George F. Hixson Kiwanis International
* Boy Scouts of America Golden Eagle Award
* Sons of the American Revolution Law Enforcement Commendation Medal
* Numerous Letters of Recognition
* Has served in State Association Sgt at Arms, Chaplain, Sec Treasure for Alabama Sheriff’s Association
* Board Member for Boys & Girls Club of South Alabama – (a)Champion of Youth Award (b)National Service to Youth Award
* Board Member for Community Correction Dale County
* Wallace Community College Criminal Justice Advisory Board
* Appointed to Represent National Sheriff’s National on Criminal Justice Information Board Working Groups where Federal, State and Local set policy for National Criminal Justice Information Board.
* Dale County Drug Free Coalition to Create Programs for the Betterment of children in our counties.

 **PAST BOARDS AND POSITION HELD**

* Sentencing Commission for State Alabama Sheriffs Representative
* Taskforce Commander 33rd Judicial Circuit
* Dale County United Way – Campaign Chair

 **MEMBER SHIPS**

1. NRA – National Rifle Association
2. Dale County Cattleman’s Association
3. Alabama Peace Officers Association
4. Kiwanis of Ozark, Alabama